

**THE
METHODIST CHURCH
KINVER**





KINVER METHODIST CHURCH

THE METHODIST CHURCH KINVER

*Erected to the Glory of God
and
Opened 20th January, 1962*

Foreword

A MESSAGE FROM
THE PRESIDENT OF THE METHODIST CONFERENCE,
THE REV. MALDWYN L. EDWARDS, M.A., D.D.

I HAVE just had the opportunity of reading a fascinating account of the early history of Methodism, and particularly Primitive Methodism, in Kinver. It is therefore an added joy for me to send a message of congratulation to mark the opening of the New Church when I know of the witness of Methodism in former days. I am quite sure that the present move is in the Providence of God and I do hope and pray that the new church will not only continue this long ministry of our Church in the community but widen its influence. The Church proclaims by word and witness that one message by which alone man can live in peace together and share the bounty which God has provided for us all; it is a message which is not only the preservative for society but the final security for the individual. God grant that in this new church multitudes of people may find comfort in sorrow, rest in weariness, strength in weakness and grace in time of need. May homes be re-fashioned and the whole neighbourhood know the radiant and healing influence of the Gospel which can shed its light into the darkest places. The word that is given to us is a word by which men live and without which they will surely die. Let us then be matched with the hour and let us be equal to our opportunities.

Maldwyn L. Edwards

9th December, 1961.

THE METHODISTS IN KINVER

By H. J. HADEN

IN his fascinating book *Stourbridge and its vicinity*, which was published in Stourbridge in 1832, William Scott, a member of a distinguished Midland Dissenting family, stated : "A body of professors, denominated Primitive Methodists, opened buildings for public worship (that is, in Stourbridge) in 1820 and 1823. There are still several societies of this denomination in the vicinity."

One of these societies was in all probability established at Kinver, for in those days the village was such a place as would be likely to attract evangelists. Although the community there was predominantly agricultural, an industrial element had existed for many years due to the presence of an ironworks on the banks of the River Stour at the Hyde, and it was primarily among the poor and neglected labourers on farms and in factories that the "Prims" carried out their missionary work. The Primitive Methodists—the name was formally adopted in 1812—were aggressively evangelical, and while their approach to religion had a strong appeal to the poorest classes, who were living in ignorance and debasement, it aroused a correspondingly vigorous opposition, amounting to sheer persecution, from other sections. The camp meetings that formed such a feature of this revivalist movement were not infrequently broken up by violent mobs, and many of the preachers were arrested and imprisoned by hostile magistrates. Nevertheless, the Primitives played a significant part in the religious life of the country and were undoubtedly responsible for injecting new life into the Methodist movement which in the early part of the 19th century had lost much of its original fire.

The Methodists were not the first Dissenters to establish themselves in Kinver. In 1814 land at the end of the village's picturesque High Street, near its junction with Stone Lane, was bought from Richard Dyer and on it the Baptists erected a small building for use as a chapel. This was taken over in 1827 by the Church of England parson, the Rev. T. Housman, to house a Sunday School, but after a new school had been built, the Primitive Methodists, who had previously been holding their meetings in a cottage in the village, secured the building for use as their chapel. There they are said to have worshipped for eight or nine years until at the end of 1839 or early in 1840 they vacated the premises which, despite their delapidated condition, were in due course occupied by the Wesleyans who up till that time had to content themselves with holding services in the open air or in private houses.

The Stourbridge Wesleyan Circuit was formed from the far-flung Dudley Circuit in 1828, and the preachers' plan for 1830 shows that Wesleyan services

in the parish of Kinver were held on alternate Sundays at a cottage in the Gothersley Road at Stourton and in Kinver village itself. The Stourton services soon disappeared from the Plan, but worship continued regularly at Kinver until 1835 when apparently services were discontinued. The Plan indicates that they were resumed in the clubroom of the Lock Inn in 1839, but within a year Wesleyans had become a body sufficiently well organised to take over the old chapel from the Baptist trustees. However, it was not until 1848 that a trust was formed and the premises bought for £130.

The "Prims" continued their missionary work among the labouring people of the area, but as the Wesleyans became more firmly established—they had started a Sunday School in 1843, enlarged their little chapel in 1852, but it was not until 14 September, 1887 (24 years after the building fund had been started) that Trinity Wesleyan Church, built at the cost of £1,200 to plans prepared by Isaac Meacham, was opened by Dr. Young of Handsworth College—they resolved to concentrate their work among the cottagers in the outlying parts. To this end about 1845 they erected a chapel at Gallows Tree Elm, beside the main road and midway between the villages of Kinver and Enville. The remoteness of its situation, however, proved to be a great handicap. Intended to cater for the people of both villages, it was well supported for a time, but after the initial enthusiasm had worn off the distances people had to travel from either village proved a substantial discouragement to attendance at worship and congregations declined. Other factors that aggravated the falling off in numbers were the decline of the local ironworks and the frequent absence of preachers on account of the out-of-the-way situation of the chapel which was attached to the Kidderminster Circuit until the 1890's when it was transferred to the Brierley Hill Circuit. After struggling for existence for some years the chapel, which had fallen into a sad state of disrepair, was closed down in 1900. But the Primitive Methodist cause was by no means dead.

Meanwhile the Wesleyans in their centrally-situated chapel were going from strength to strength although raising money for necessary work was always a laborious undertaking. Considerable disappointment was felt when the old Baptist chapel when put up for sale in 1899 realised only £155. On the other hand there were occasions for thankfulness. In February, 1899, Dr. S. A. Welch, of Newcastle-upon-Tyne, presented to the church an organ in memory of his brother John Welch, who had been in business as a chemist in Kinver: this instrument was in regular use until replaced in 1923 by a new one built by Peter Conacher and Co., Ltd., of Huddersfield. Just before the turn of the century positive steps were taken to provide more adequate accommodation for the popular Sunday School and on 24 May,



*Christ Church
Garden Party,
August, 1960*



*Mrs. F. H. Round cuts
the first sod on 25th June,
1924, to initiate the build-
ing of Christ Church.*

*Standing beside her is
F. J. Chandler.*



A group of church workers at the ceremony of cutting the first sod. Among those standing behind the table are Mrs. Lee Thompson (extreme left), Mrs. Martindale (third from left), George Martindale and Mrs. Grove.



A view of Christ Church and the corrugated iron chapel, about 1930.



At the sod-cutting ceremony : Standing beside Mrs. Round—F. J. Chandler (left), Lee Thompson (right), seated, extreme left, Joseph Wooldridge, the Rev. J. Cheshire and the Rev. J. B. Bissell.



At the last Sunday School Anniversary Service in Christ Church on 18th June, 1951, senior girls are seen demonstrating the jig-saw message which formed part of the children's service of praise held in the afternoon. With them is the Rev. Eric Mason (of Malton, Yorkshire).



THE LATE MR. FRANK INGHAM PAYNE,
THE BENEFACTOR

Frank Ingham Payne was a son of Stourbridge and was born in High Street, Wollaston, on 18th May, 1871. His father, Henry Payne, was at one time Master of Amblecote National Schools and afterwards cashier at the County Court, Stourbridge.

Mr. Frank Payne was a man of integrity and one of the old school. Up to a week or two before his death on 10th March, 1960, he had full faculties and took interest in events both local and national. His dear wife, Mrs. Kate W. Payne, died 29th September, 1954, and even though they were not blessed with children they both took great interest in young people and often children would visit them at their home in Norton Road.

Mr. Payne always intended to leave the bulk of his fortune to a worthy cause and finally decided to leave it to building for the Methodist Church.

Some time before he died Mr. Payne said he wished to give back to God what he had been blessed with, and the new building at Kinver is his wish put into practice.

THE OPENER OF THE
NEW CHURCH

Mrs. F. Allen, the President of Christ Church Ladies' Class for many years before she left Kinver to reside in Bournemouth.



Programme

SATURDAY, 20 JANUARY, 1962

THE OPENING CEREMONY will take place at 3 p.m. The Superintendent Minister of the Stourbridge and Brierley Hill Methodist Circuit (the Rev. Samuel McCutcheon, M.M.) and the Architect (Mr. Stanley A. Griffiths, F.R.I.B.A.) will escort Mrs. Fred Allen to open the doors of the new church.

THE DEDICATION SERVICE will be conducted by the Rev. Arthur F. Royall (Minister-in-Charge) and during this a Memorial Window to the late Mr. and Mrs. F. I. Payne will be unveiled by Mr. T. G. Cutler, M.B.E. (of Quinton, Birmingham), a nephew of Mr. Payne.

THE DEDICATION ADDRESS will be given by the Rev. Brian S. O'Gorman (Chairman of the Wolverhampton and Shrewsbury District of the Methodist Church).

TEA will be served in Trinity Methodist Schoolroom at 4.30 p.m.

A PUBLIC THANKSGIVING RALLY will be held in the new church at 6.30 p.m.

Chairman : Mr. Albert Bailey, J.P. (of Hednesford), the National President of the Methodist Local Preachers' Mutual Aid Association.

Speaker : The Rev. Brian S. O'Gorman, who will receive and dedicate gifts towards the cost of converting Christ Church into a school.

SUNDAY, 21 JANUARY, 1962

THE FIRST SUNDAY WORSHIP IN THE NEW CHURCH will commence at 11 a.m. and 6.30 p.m.

Preacher : The Rev. Samuel McCutcheon, M.M.



Trinity Methodist Church. Exterior and interior views, October 1961.



The Stone-laying on 11th February, 1961.
 Left to right : Mr. S. A. Griffiths, Mr. Tate, The Rev. S. McCutcheon, Mr. V. Rudge (Foreman Builder), Miss Jessie Fletcher (of Trinity Church), Mr. E. E. Cook (Circuit Steward), The Rev. David Weeks, the Rev. A. Kinsey.

(Left to right)
 Mrs. Sarah Day,
 Mr. Tate,
 The Rev. S. McCutcheon.





The new Church, almost completed, October 1961. In the foreground are the Rev. A. F. Royall (Minister-in-Charge) and Mr. Carl Thompson (Secretary to the Trust). Below : A view of the interior.



1899, the memorial stones of a new school were laid on land given by George H. Wilshire. The new building consisted of a large room to hold 150 people, two small classrooms, a parlour to hold 40, and a kitchen. A service was held before the stonelaying ceremony, the Rev. J. J. Twells giving an address, and the Rev. E. Cole and the Rev. A. Lloyd also taking part. Stones were laid by Mrs. Samuel Newton (Brierley Hill), Miss Welch (on behalf of Dr. Welch), John Bowen (one of the most distinguished figures in Kinver Methodism), Richard Cooper (Stourbridge) and J. F. Wilshire (son of the donor of the land). A. G. Wright, of Stourbridge, presided at an evening meeting at which it was announced that donations and the collections on the day had amounted to £105 17s. 3d. The School, designed by Isaac Meacham, was opened on 9 October. The *County Express*, reporting the event, stated of the building : "It is in the Gothic style, to correspond with the Chapel, and is about 40 feet by 24 feet . . . The windows of the building are of stained glass, and the walls are stuccoed. Bayley's air pump ventilators are fixed, and the place is lighted by gas, and heated by fire grates. The building is one which reflects the greatest credit upon both the architect and builder." Preceding the opening ceremony was a short service in the chapel at which the Rev. E. Salt (Birmingham) gave an address. E. C. Downing opened the School door with a silver key, and gave £10 to the funds. His wife declared open a bazaar which had been staged inside, and she gave £5. It was a happy occasion presided over by the Rev. E. Shrimpton, and during the evening there was entertainment which included gramophone records and handbell ringing.

Since 1885 Primitive Methodism has been developing from a "Connexion" into a "Church", by which designation it was known from 1902 until 1932 when it combined with the Wesleyan Methodists and United Methodists to form The Methodist Church.

The Kinver society's attachment to the Brierley Hill Circuit resulted in some easing of the problem of supplying the pulpit Sunday by Sunday and there always remained a nucleus, albeit a small one, of ardent members who were determined to keep the church alive, so that before the old chapel was abandoned its members had set their hand to the task of providing a new chapel. A plot of land, about half an acre, at Potter's Cross was bought from the Countess of Stamford and Warrington, of Enville Hall, and plans were drawn up. The old building at Gallows Tree Elm had been bought by George Martindale, a member of the society, who for many years was in business as a caterer at the Compa, and he agreed to sell to the new committee some of its bricks for incorporation in the foundations of the new chapel which was planned to accommodate a congregation of about one hundred. The building, 30 feet long and 18 feet wide, was constructed of corrugated

iron sheets. David Hill, of Kinver, was responsible for the brickwork and a Mr. Lowe, of Old Hill, was the contractor. A ceremony of cutting the first sod was held, and soon afterward, on Monday, 29 April, 1901, the formal stonelaying took place, an address being given by the Rev. W. Rees Davies (the superintendent minister of the Brierley Hill Circuit). The foundation stones were laid by E. E. Cooper, a circuit steward and a partner in the substantial ironworks of Roberts and Cooper at Brierley Hill, A. Moyle, a Stourbridge grocer who was treasurer of the Building Committee, and J. T. Worton, a Lye draper and a justice of the peace. After the service, which was reported in *The Advertiser* (Brierley Hill) of 4 May, 1901, the company sat down to tea in the Wesleyan schoolroom.

In the *County Express* (Stourbridge) of 18 May it was reported that the erection of the chapel was "proceeding apace" and that it was expected to be completed by Whitsuntide. The opinion was also expressed that the construction of the building and the heating apparatus installed was such as would "prevent draughts and increase the chapel's cosiness." Mrs. E. E. Cooper was to have performed the opening ceremony but on the day, Saturday, 13 July, 1901, she was ill and so her husband deputed. He was introduced to the assembled company by the Rev. Joseph Ferguson, D.D. (President of Conference—1891-92), and the key to the chapel was handed to him by the Rev. G. E. Rudram. The chapel was full for the ensuing service at which Mr. Rudram gave the address. On behalf of the local Free Churches, the Rev. B. D. Morris (Congregational pastor at Brierley Hill) expressed good wishes for the church's success. Walter Mills (secretary of the Building Fund and a edge-tool manufacturer at Stourbridge) played the harmonium for the singing. It is also recorded that Mr. Cooper gave three guineas to the Fund. On the following day the first Sunday services in the church were conducted by A. Moyle and John Kitchen, of Dudley and later of Stourbridge, and on the Monday Dr. Ferguson gave a Bible reading and preached at a service in the evening. The collections at the services in connection with the opening totalled £10 12s. 3d.

In their new home, which had cost about £320, the "Prims" continued to worship for nearly a quarter of a century, though not without experiencing some inconveniences. The construction of the building was by no means ideal and in the course of time birds began to fill the roof with their nests, and their comings and goings and insistent chirping often produced so much noise that the services were much disturbed. But Kinver was a growing village and before many years had passed the "Prims" indicated that they were not content to remain indefinitely in a "tin tabernacle" which was inadequate and not very comfortable. At the end of the First World War suggestions were made that a more substantial and more dignified place for worship

should be provided. The church occupied but a small part of the site, but it was decided to buy some adjoining land and erect a new brick church alongside the old one which could be, and until 1960 was, used as a Sunday Schoolroom. The treasurer for the new scheme was Frederick J. Chandler and the secretary Lee Thompson, both of whom served Kinver as parish councillors for many years. Plans were prepared by Henry Harper and Son, architects, of Nottingham, and it was estimated that the church would cost £2,300, though this amount was eventually exceeded by some £500. The cutting of the first sod was performed on Wednesday, 25th June, 1924, by Mrs. F. H. Round (West Bromwich) with a spade provided by Joseph Wooldridge, a manufacturer of spades and shovels at Mamble Road, Stourbridge. The Rev. J. B. Bissell conducted a short service and afterwards a hundred people sat down to tea. In the evening an open-air service was presided over by Joseph Wright, of Wollaston, a local preacher who was Mayor of Stourbridge from 1932 to 1935, the preacher being the Rev. F. Jeffs (Cradley Heath). Collections on the day amounted to £20. It had been intended to hold the stone-laying ceremony on August Bank Holiday Monday, but it had to be postponed until the following Monday, 11 August, which was favoured with glorious weather. The Rev. J. B. Bissell welcomed S. T. Hadley (Old Hill) who presided over the gathering of some two hundred, and was supported by the Rev. T. A. Kelly, the minister at Lye and secretary of the District Building Committee, whose widow became matron at Hartley College, Manchester. There were fourteen stones to be laid on behalf of individuals, families and church organisations, and each of the stone-layers except the children who laid the last stone on behalf of the Sunday School, was presented with an inscribed silver trowel with ivory handle. Those who laid stones were F. J. Chandler, J. Riley, J. Gadd, G. Martindale, Joseph Wooldridge, the Rev. J. B. Bissell (on behalf of the Kinver trustees), F. Round, Mrs. Grove, Mrs. W. L. Hughes, Mrs. F. J. Chandler (for the Ladies' Sewing Meeting), Mrs. Battrum, J. T. Worton, J. Wright, and Sunday School scholars.

At the evening meeting, at which Councillor James Clift (Oldbury) presided and the address delivered by the Rev. J. Lockhart (President-designate of Conference), it was announced that gifts and promises towards the cost of the scheme amounted to £1,984 12s. 1d. Before long members of the congregation were planning to raise more money by means of a bazaar which was held on 8 December, 1924. At the opening of this effort the Rev. J. B. Bissell presided in the absence of Councillor C. S. Hall, a leading member of Stourbridge Brotherhood and Mayor of Stourbridge in 1920. Mrs. Gray Maitland, wife of a Dudley doctor, opened the bazaar and stripped a silver tree, and the proceeds were about £65. Another effort, a faith tea

(when those attending contributed in kind towards the meal) took place on 2 August, 1925, organised by the Ladies' Sewing Class. Sixty people were present, there was a stall, and £8 1s. 0d. was raised for the Building Fund. By this time the new church was almost completed. The builders were Mark Round and Sons (Dudley), Samuel Perkins (Dixon's Green) was the painter and decorator, the heating apparatus was supplied by Henry Lucas and Son (Cradley Heath), and the floor covering and carpeting was supplied by H. P. Jones (Stourbridge). The church was opened by Mrs. A. E. Marsh, of Dunsley Hall, and the preacher at the service was the Rev. H. J. Taylor, of Liverpool, a former President of Conference. The nearby British Legion hut was used for tea and in the evening there was a meeting, presided over by Joseph Wooldridge, at which a statement of the financial position was presented by F. J. Chandler. He pointed out that at the time of the stone-laying £1,900 18s. 0d. had been raised towards the total cost of £2,819 19s. 0d. (which included £157 8s. 6d. for land, £200 architects' fee and £2,030 for the building contractor). Ernest Stevens, of Stourbridge, a liberal benefactor in many directions, had given £20, and the total sum raised up to date was given as £2,039 2s. 9½d. The first Sunday service in the new building was a Communion service at 8 a.m. on 12 April, at which F. J. Chandler and W. L. Hughes officiated. The morning and evening services were conducted by the Rev. J. B. Bissell, and in the afternoon there was a musical service presided over by H. Edwards (Kinver) at which a Miss Taylor, of Dudley, who was blind, sang solos, and items were also given by Oldbury Male Voice Choir. Continuation services on 19 April were taken by the Rev. W. B. Cheshire, of Lye, and in the afternoon Lye Primitive Methodist Church Choir sang Stainer's *Crucifixion*.

After the great Methodist amalgamation in 1932, Trinity Church joined Christ Church on the same Plan as part of the Stourbridge and Brierley Hill Circuit. The population of Kinver was increasing and although there was no corresponding rise in the number of active churchpeople both societies were able to operate a full programme of activities. After the Second World War, however, what with increasing running costs, especially on account of heating, the expense of maintaining ageing buildings, coupled with a sad decline in congregations, doubts were freely entertained as to the wisdom of continuing the two churches. It was, of course, to be expected that there were members of each congregation who found it hard to accept the idea that one church should close down, despite the fact that they were well aware that the burden of keeping both was becoming increasingly heavy. Since 1932 the policy of the Methodist Church had been to encourage the joining together of neighbouring societies where this was convenient and to close the redundant churches. Although it was only on very special occasions that

either of the churches came near to being filled, it is possible that Trinity and Christ Church would have continued their work and witness side by side but for an unexpected and unprecedented financial windfall in the form of a bequest by Frank Ingham Payne, of Norton, Stourbridge, who during the latter part of his life was a member of the congregation at New Road, Stourbridge. Mr. Payne, who died in a nursing home at Smethwick on 10 March, 1960, aged 88, was the son of Henry George Payne, a schoolteacher who, in 1865, was appointed organist at Amblecote Parish Church. After leaving school, he was sent to London as an apprentice in the tea trade and in due course became an expert on tea blending. He worked as a traveller for the Brooke Bond Tea Company and later set up in business as a grocer at Sutton Coldfield where he prospered, and on his retirement he came to live at Stourbridge. As he grew old his memory took him back to enjoyable boyhood days he had spent roaming over the Edge at Kinver, and in his will, the final revision of which was dated 6 December, 1959, he instructed his executors to "Pay the residue of the said moneys to the Superintendent Minister of the Stourbridge and Brierley Hill Methodist Circuit upon trust to pay the same and apply the same for a new Methodist church at Kinver in memory of my boyhood spent there." In his will Mr. Payne also expressed the wish that the residue should be used for the building of new churches and in the erection of suitable memorials to himself and his wife at the discretion of the Superintendent Minister of the Circuit for the time being. Other bequests specified in the will included Holy Trinity Church, Amblecote (in memory of his father, sometime organist there and himself as chorister and server) £200; St. John's Church, Stourbridge, £200; St. Matthew's Church, Smethwick (in memory of his marriage there and his service as a chorister) £200, New Road Methodist Church, Stourbridge, £500. After payment of these and personal bequests, the residue, to be devoted to the building of a new church at Kinver and to other Methodist churches, amounted to about £52,000.

The Rev. Samuel McCutcheon, M.M., became Superintendent Minister at Stourbridge in 1955, was a friend of Mr. Payne who, in his last years, was virtually confined to his home, and when the provisions of the will were made known it was immediately recognised that splendid new prospects had been opened up for the Methodist Church in Kinver. Some time before Mr. Payne's death a Methodist District Commission came to Kinver to support the plan for a fusion of the two societies and the sale of Trinity Church, but the plan was deferred; but as soon as the news of the bequest from Mr. Payne was official the Trinity Trustees decided to close the church and a new Trust for both churches was formed.

When the nature of the Payne bequest was made known, plans were speedily made for spending about £25,000 on a new church at Potter's Cross alongside Christ Church which the trustees agreed to convert into a Sunday School to replace the old corrugated iron building, the site of which would be occupied by the new church. To facilitate the process of welding the two societies into one, from the spring of 1961, a gradual fusion of the church activities began. Stanley A. Griffiths, F.R.I.B.A., a Stourbridge architect brought up in Methodism and well experienced in designing Methodist churches and Sunday schools—he has been responsible for new churches at Whiteheath, Bromley and Coppice Lane, Quarry Bank, and Sunday schools at Dudley Wood, Gigmill and Maltmill Lane, Blackheath—was engaged to prepare plans for the new church and for the conversion of Christ Church into a Sunday school. The building contract was given to J. M. Tate and Son, Ltd., Cradley, who have also done much building work for local Methodist societies.

The foundation stones of the new church were laid on Saturday, 11 February, 1961, the service being conducted by the Rev. A. F. Royall (Minister in charge of the Kinver churches), supported by the Rev. A. Kinsey (Kingswinford) and the Rev. David Weeks (Brierley Hill). The Rev. S. McCutcheon gave the address. The stones were laid by Mrs. S. Day (the oldest member of Christ Church) and Miss J. Fletcher (the oldest member of Trinity).

A notable feature of the new church is a stained-glass window, 15 feet high, in memory of Frank and Katherine Payne. This was designed by Pierre Fourmaintraux, whose work since he came to England in 1959 includes windows for John Knox Church, Stepney; the German Chapel, Sydenham; St. Nicholas's Church, Leeds, and St. Aidan's Church, East Acton. It was made in the stained-glass studios of James Powell and Sons (Whitefriars), Ltd., Wealdstone, Middlesex. The subject is "Charity"; the faces of three children are depicted looking upwards to the face of Charity. The fine organ from Trinity has been removed and returned to its makers for electrification and overhaul, and it will be installed in the new church early in 1962. The cost of this work will be about £4,000. The old Christ Church organ will then be transferred to the rebuilt Methodist Church at Wollaston which has also been fitted with the pews from Christ Church. Thus it is that the renewed and united Methodist Church at Kinver, itself so richly blessed, freely contributes towards the fuller worship of God and the furnishing of His house at Wollaston where its nearest neighbours in Methodism also labour for the extension of His kingdom.

THE TRUSTEES

FRANK JOSIAH DAY
 JAMES PERRY
 BEATRICE JULIA SHARE
 FRED ALLEN
 BEATRICE IRENE MARTIN
 FREDERICK TRANTER
 HOWARD FLETCHER
 KENNETH GUEST
 GEORGE EDWARD PARTRIDGE
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*This booklet was edited by H. J. Haden, Wordsley,
and printed by Mark and Moody, Ltd., Stourbridge.
The text is set in 11-point Times New Roman type.
The photographs, with the exception of those of
Mr. Payne, the three groups of church workers, the
sod-cutting ceremony and the view of Christ Church,
were taken by J. Duckworth Wood, A.I.B.P.,
Kinver, and the blocks were made by Colophon Ltd.*